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MATERIAL SAFETY DATA SHEET:

Reference: This MSDS is prepared to comply with: 29 CFR 1910.1200; Directive 91/155/EEC.

SECTION 1. IDENTIFICATION OF PRODUCT AND COMPANY

Product Name: Coloplast® Prep™

Manufacturer: Coloplast Corp.
1940 Commerce Drive
North Mankato, MN 56003 USA
Telephone: 507-345-6200 Fax: 507-345-8960

EMERGENCY TELEPHONE NUMBER: 1-800-222-1222 (US/Canada)
Product Information: Skin care Product

SECTION 2. COMPOSITION / INFORMATION ON INGREDIENTS

Chemical Name: Isopropyl Alcohol
CAS # 67-63-0 EINECS 200-661-7 %
Chemical Name: EINECS %
CAS # EINECS %
Chemical Name: EINECS %
CAS # EINECS %

INCI Ingredient Declaration:

Isopropyl Alcohol, Butyl Ester of PVM/MA Copolymer, Sucrose Acetate Isobutyrate.

SECTION 3. HAZARDS IDENTIFICATION

Eye Contact: Eye irritant
Skin Contact: Not a hazard
Inhalation: Contains isopropyl alcohol and may be an inhalation irritant.
Ingestion: Avoid Ingestion
Health Data: This product is a skin care product. It contains isopropyl alcohol and is flammable.

**SECTION 4. ----- FIRST-AID MEASURES -----**

**In Case of Eye Contact:** Flush with water for at least 15 minutes. Consult a physician.  
**In Case of Skin Contact:** No action needed.  
**If Inhaled:** Remove to fresh air.  
**If Ingested/Swallowed:** Consult a physician.  
**Other:** None known

**SECTION 5. ----- FIRE FIGHTING MEASURES -----**

**Extinguishing Media:** Water, dry chemical, CO2.  
**Special Firefighting Procedures:** None  
**Explosion Hazard:** Vapor forms flammable/explosive mixture with air between upper and lower flammable limits.  
**NFPA Rating**                      **Health:** 2      **Fire:** 2      **Reactivity:** 0      **Other:** None known

**SECTION 6. ----- ACCIDENTAL RELEASE MEASURES -----**

Treat as a flammable substance, dispose in accordance with local regulations. Soak up with disposable cloth for small spills or sand or earth for large spills and put in covered containers. Flush area with water.

**SECTION 7. ----- HANDLING AND STORAGE -----**

Store at room temperature for product stability. Keep away from heat, sparks, and open flame.

**SECTION 8. ----- EXPOSURE CONTROLS / PERSONAL PROTECTION -----**

**Individual Protective Measures:** None required  
**Special Protective Measures:** None required

**SECTION 9. ----- PHYSICAL AND CHEMICAL PROPERTIES -----**

**Physical State:** Yellow, slightly viscous liquid with isopropanol odor.  
**Melting Point/Freezing Point:** Not established  
**Boiling Point:** 82°C (180°F)  
**Solubility (in water):** Limited.  
**Solubility (other):** Not established  
**pH:** Not applicable  
**Vapor Pressure:** 33 mm Hg.  
**Density:** 0.85  
**Flash Point:** 10°C (50°F) (tag closed cup)  
**Self-ignition Temperature:** 399°C  
**Evaporation Rate (Butyl Acetate =1):** Faster  
**Flammable Limits:** LEL: 20,000 ppm                      UEL: 120,000 ppm

**SECTION 10. ----- STABILITY AND REACTIVITY -----**

**Materials for Packaging or Bottling:** Not reactive  
**Hazardous Reactions With:** None known  
**Hazardous Decomposition Products:** None known

**SECTION 11. ----- TOXICOLOGICAL INFORMATION -----**

**Acute Effects:** Narcosis if overexposed to vapors

Irritation Data Skin: Not considered a primary skin irritant  
Irritation Data Eyes: Primary eye irritant  
Other: None known

**SECTION 12. ----- ECOLOGICAL INFORMATION -----**

General Advice: Do not flush into sewer systems  
Persistence/Degradability: Not established  
Behavior in Water Treatment Plants: Not established

**SECTION 13. ----- DISPOSAL CONSIDERATIONS -----**

Dispose of according to local, state, and federal regulations. Incinerate in an approved center.  
Other: None

**SECTION 14. ----- TRANSPORT INFORMATION -----**

Product classified as hazardous for transportation: Yes   X   No             
DOT (49 CFR) INFORMATION:  
DOT Shipping Name:  
DOT Hazard Class(es):  
Product Identification Number:  
Packing Group:

**SECTION 15. ----- REGULATORY INFORMATION -----**

EC Classification and Labeling: Medical device accessory  
Symbol:  
Risk Phrase:  
Safety Advice: Use according to label directions.

**SECTION 16. ----- OTHER INFORMATION -----**

None

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