

**MATERIAL SAFETY DATA SHEET**  
(Similar to OSHA FORM 174)

N.A. = Not Applicable  
Not Est. = Not Established  
Prop. = Proprietary

**Section 1 - Manufacturer / Distributor Information**

|                           |  |                           |                      |
|---------------------------|--|---------------------------|----------------------|
| <b>Product Name</b>       | BALANCE UHS Sealer / Finish                                | <b>Product #</b>          | 0573                 |
| <b>Supplier's Name</b>    | National Chemical Laboratories of PA, Inc.                 |                           |                      |
| <b>Supplier's Address</b> | 401 N. 10th Street - Philadelphia, PA 19123                | <b>Emergency Phone No</b> | 1 (800) 255-3924     |
| <b>HMIS Hazard Code</b>   | <b>Health</b> 1 <b>Flammability</b> 0 <b>Phys Hazard</b> 0 | <b>Chemical Name</b>      | Acrylic Latex Blend  |
| <b>Chemical Family</b>    | Floor Finish   | <b>Formula</b>            | N.A. Blended Product |
| <b>DOT Shipping Name</b>  | N/A  | <b>Hazard Class</b>       | N/A                  |
|                           |  | <b>PKG Group</b>          |                      |
|                           |  | <b>DOT ID #</b>           | N/A                  |

**Section 2 - Hazardous Ingredients**

| CHEMICAL NAME                      | CAS NUMBER | % Concentration Range | ACGIH    | Exposure Limit TLV/PEL |
|------------------------------------|------------|-----------------------|----------|------------------------|
| Diethylene Glycol Monoethyl Ether* | 111-90-0   | PROP.                 | Not Est. | Not Est.               |

\* Subject to reporting requirements of Section 313 of Title III of S.A.R.A.

**Section 3 - Physical Data**

|                           |                            |                         |             |
|---------------------------|----------------------------|-------------------------|-------------|
| <b>Boiling Point (F)</b>  | Above 200                  | <b>Specific Gravity</b> | 1.03 ± 0.01 |
| <b>Vapor Pressure</b>     | = To Water                 | <b>Evaporation Rate</b> | = To Water  |
| <b>Vapor Density</b>      | = To Water                 | <b>pH</b>               |             |
| <b>Solubility in Wate</b> | Disperses                  | <b>pH(1)</b>            |             |
| <b>Appearance</b>         | White, Opaque Liquid       | <b>pH(2)</b>            |             |
| <b>Odor</b>               | Characteristically Acrylic | <b>VOC Content</b>      |             |

**Section 4 - Fire and Explosion Data**

|                                       |  |          |            |            |
|---------------------------------------|--|----------|------------|------------|
|                                       | <b>Flammable Limits</b>  | Not Est. | <b>LEL</b> | <b>UEL</b> |
| <b>Fire Fighting Equipment</b>        |  |          |            |            |
| <b>Extinguishing Media</b>            |  |          |            |            |
| <b>Unusual Fire Explosion Hazards</b> | Heated material may liberate toxic fumes. Wear self contained breathing apparatus. |          |            |            |
| <b>Hazardous Combustion Products</b>  |  |          |            |            |

**Section 5 - Health Hazard Data**

|   |  |
|---|--|
| <b>Routes of Entry</b>                                    | <b>Inhalation</b> <input checked="" type="checkbox"/> <b>Skin</b> <input checked="" type="checkbox"/> <b>Ingestion</b> <input checked="" type="checkbox"/>   |
| <b>Effects of Over exposure</b>                           | May cause skin and eye irritation. May be harmful if swallowed. If ingested, may cause severe gastric distress and blockage. Prolonged inhalation of vapors may cause respiratory irritation.  |
| <b>Emergency and First Aid Procedures</b>                 | For Eyes: Flush eyes with water for at least fifteen minutes. If irritation persists seek medical attention. For Skin: Wash thoroughly with soap and water. If irritation persists seek medical attention. If ingested: Do not induce vomiting. Give large quantities of water. Seek medical attention. Never give anything by mouth to an unconscious person. If inhalation causes irritation, move to fresh air. |
| <b>Conditions Aggravated by Exposure</b>                  | None   |
| <b>Threshold Limit Value</b>                              | Not Est.   |
| <b>Listed</b>   | None   |
| <b>Statement regarding Green Seal, Inc. Certification</b> |  |

**Section 6 - Reactivity Data**

|   |   |
|---|---|
| <b>Stability</b>                        | Stable  |
| <b>Conditions to Avoid</b>              | None  |
| <b>Incompatibility</b>                  | Avoid contact with strong acids and oxidizers |
| <b>Flash Point (F)</b>                  | None to boiling (TOC)                         |
| <b>Hazardous Polymerization</b>         | Will not occur.                               |
| <b>Hazardous Decomposition Products</b> | Carbon Oxides and Acrylates                   |

**Section 7 - Spill and Leak Procedures**

|                              |   |
|------------------------------|---|
| <b>Spill Steps</b>           | Recontainerize by mopping, wet vacuum, or using a suitable absorbent. |
| <b>Waste Disposal Method</b> | Follow local, state, and federal regulations.                         |

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**Section 8 - Special Protection Information**

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**Respiratory Protection** Not required if used with adequate ventilation.

**Ventilation** General mechanical required. Local preferred.

**Protective Gloves** Not required for casual contact. For prolonged contact, latex, nitrile or neoprene gloves are recommended.

**Eye Protection** Goggles or safety glasses with side shields

**Other Protective Equipment** None

**Work /Hygenic Practices**

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**Section 9 - Special Precautions**

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**Precautions Handling Storage** Store in sealed container, in cool dry location in a well ventilated area. Keep from freezing.

**Other Precautions** Keep out of reach of children. For Commercial and Industrial Use Only.

**CA Proposition 65 Statement**

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**Date Prepared** 11/5/2013      **Prepared By** J.B.